

ओडिशा ODISHA BEFORE THE NOTARY PUBLIC, KESINGA, KAL **AFFIDAVIT**

I Jagadish Prasad Agrawal, aged about 76 years, S/o- Late Pannalal Agrawal, R/o- Village- Kesinga, Ward No- 12, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No-03 of Kesinga NAC (Municipality Election).

2. That, by virtue this affidavit I declare that I have one nos of spouse and four nos of child before the year 1995.

3. That, if the above said declaration will be found false in future, I will be responsible for the same.

4. That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No-03, NAC Kesinga. स्थित है। होता क्षेत्रक कि

Verification

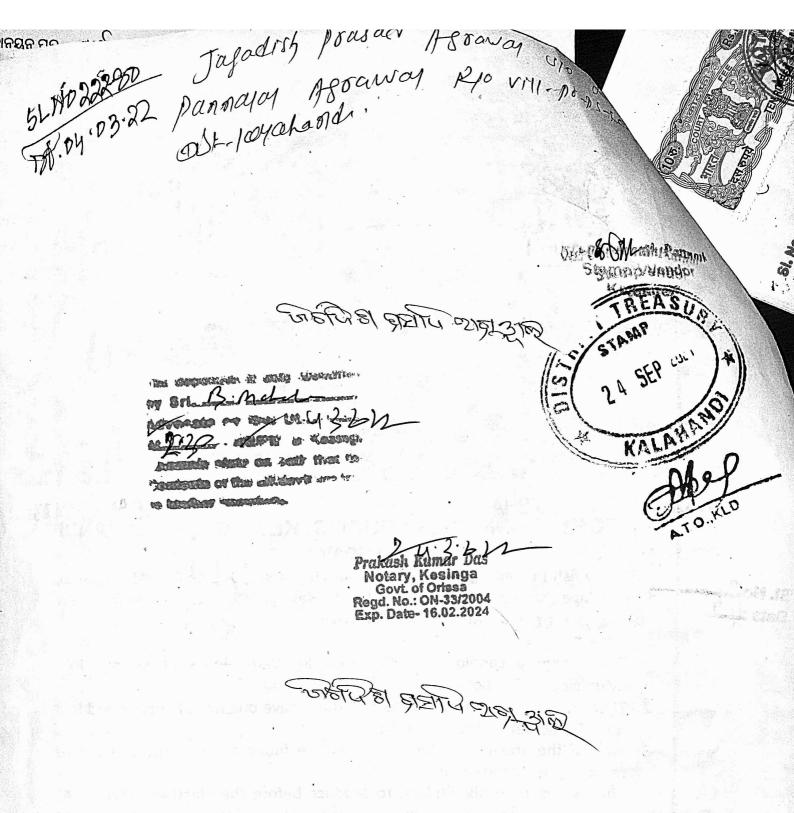
DEPONENT

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 4th day of March 2022.

Identified by me

10 11 04 03:22 Advocate 04:03:22.

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Please affix voir recept passport sizephotograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

EDECTION TO OFFICE OF
Ward No. 3 of Kesinga NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/
Ward No. 3 of Kesinga Nac/Municipality/Municipal Corporation for the office of Councillor / Corporator/ OR
ORNAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)
Jaga dish Prasad Agrawal I
of Lette-Pannelly Agrawus Aged 7.6 years,
resident of
address), a candidate at the above election, do hereby solemnly affirm and state on
(1) I am a candidate set up by Bidu Janafa Dala
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
(2) My name is enrolled in $Ward No-3$ (Name of the
Ward No. Municipality/ Municipal Corporation), at Serial No Booth No3
(3) My contact telephone number(s) is/are7.9.3.1.3and my e-
mail id (if any), is and my social media account(s) (if any)
(i)

Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02 2724

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

1	The state of the s	etur	n:				
33	osi kan Ar	1/4/	Names	PAN	The finan	cialT	otal income
2	60 31300V	Service House	Namoo		year for which	hes	hown in Income Tax Return(in
0	EN Dale		<i></i>		last Incom		
):		50/	<i>'</i>		tov reti	rn Fi	
-	COF	//		-1 -	has been file	ed or	n 31 st March)
	· Suppleted.,		-		lias been in		*****
	1		27.0			(3)	1/ 17 D/ 9 07 (22)
	1.	٠.]	Self Jagadišli Prasa Agrawal			(i)	2016-17- RS 2,97633/-
٠.	1	· ·]	Jagadish 12000	U ABOPF	1 2020-21	(ii)	2017-18-Rs 298,186/-
			1 and take	21418	2000	(11)	2017-18-KJ 2,18,1291
		٠.	14. J.			(iii)	2018-19-RS 299,348/-
	.]:	· ::			l	()	2018-11-12,297,3137-
	1 .	::	(W)			(iv)	2019-20.RS 3,42,820/-
•		,	· · · · · · · · · · · · · · · · · · ·				
	1	1.	1			(v)	2020-21.RS 3,48,710/-
	2.	\Box	Spouse	 	+	(i)	
	1110		thin days in the		J. Barrell	. (1)	W.i.
٠.	, r					(ii)	
1	P.	.		Nil	Nil	<u></u>	: Nil
1	• /.	1/2		101	1	(iii)	Milwey :
1						(iv)	
1	*	1.	-: वाधः			(v)	N.il
F	3.	14	UF (If Candidate is			(V)	Nil
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	• .	, j : .		1		(ii)	Nil
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_	4.		Dependent 1				∼ 1'/
. ` .		. ;	Journal I	~~~~		(i)	01:1
			:	3 , 3 3			
				Nil	N1, 1	ii)	Chronical Horacon
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				1	. j	iii)	N()
			· ·	,	. 6	iv)	1. (
-				* -	, (1	14)	Nil
٠					1	7)	
	2	-	12)	-			NI PROPERTY OF THE PROPERTY OF
		, ,	101/1/	•			

Fraktish Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date-16.02.2024

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STATE	TARK	1
A A	Kesinga C	
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1/2	7. OF 00	

	5.	Dependent 2				
					. (i)	Nil
			n j	To the second of	(ii)	n, n
			Nil	N'1	(iii)	Nil
7					(iv)	Nil
1	6.	Dependent 3			(v)	NII !
1		oponaton o	Nil	Nil	(i)	: Wil
			1471	, 1977	(ii)	NI
			č.		(iii)	NII
a a					(iv)	Nîl
L					(v)	NI

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	Table	Stately bing	,
FIR No. with name and address of		1	
Police Station concerned	1 1 1 1 1 1 1 1 1 1 1 1		mail i
	N'i'	; Wi/	///
		-	

त्याह्मीबाद्य निर्देश विस्तित्वात

Prakasil Kumar Pas Notary, Kesinga Govi. of Orissa Regd. No.: ON-33/2004

TARY OTARY A CONTROL OF THE STATE OF THE S			Kesinga 2 Kesing
7. OF OS Vith Name of the Court	Nil	NIT	Ni 1
(c) Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	N÷Ì	Nil	Nil
nief description of offence	Nil	Wil	N;"
(d) Brief decomposition (e) Whether charges have been framed (mention YES or NO)	Ni)	W)^)	Wi')
(f) If answer against (e) above is YES, then give the date on which charges were framed	N)')	W!)	(V)
(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	711	W^)	N,)
	3		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

Nil	~ ;`1	Ni1
Nil	Wi, I	Ni 1
no. <i>N</i> , ~ 1	Nil	ויות
	. Ni,I	Nil Nil

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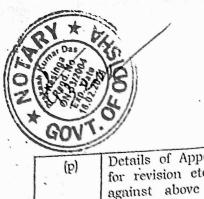
Prakash Rumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02 224



1		a reservation of			
	(d	Brief description of offence f	or		
	1	which convicted			
			NIT	- Wil	Wil
	(e)	Dates of orders of			, ,
			,	1	
		conviction	Nil	Nil	Nil
					1
	(f)	Punishment imposed (indicate			
	,,,	period of imprisonment			4.37
		awarded and/or quantum of	Nil	11m	NI
		the fine imposed)		1	
- 1		die inte imposed)			7
Ì	(g)	Whether any Appeal has been	,		,
	(S)	filed against conviction order			
		(Mention YES or No)			1
- 1		Repeat the above sequence in	J NII	Nil.	NI I
1		respect of each separate case			
-		of conviction.	* :		
-	<i>a</i> >	16			
	(h)	If answer to (g) above is YES,			10.000
1		give details and present status	Nil	Wil	1 Mila
-		of appeal			
	(i)	Discharged /acquitted in the			
	.,	cases(s)		See a Salanda .	
1		Section of the Act and	Nil	l vil	l wil
		description of the offence	74.11		
			" .		
\vdash	(j)	The Court Which had taken		· · · · · · · · · · · · · · · · · · ·	
	U)	cognizance	Nil	Wil	Nil
	(k)	Case No	. ^ 1	4.1	
_			Nil	Nil	N/-1-
	(1)	Details of Appeal/application			
		for revision etc. if any filed			
		against above order taking	NI	. Wil	YV1:1
		cognizance		والمرافر فرجري والمراكز الأراف	1.0.246 1.24 1. 25
	- R		*		
	(m)	Cases(s) is/ are pending			
		against me which cognizance	* (*)		
		has been taken by Court	NEL	Nil	. NI J
	•	Section Act and Description of the offence for which	7 4 1, 1	j	THE WALLS
		cognizance			
		Cognizance			
	(n)	The Court Which had taken			CAN PAIN W
	()	cognizance	Nil	wil	Wil
	1 941.1		1 4 1 2 1 2 2 2 4 1 1 1 2 1 2 1 2 1 2 1		and the state of the
	(-)	Case No			The Control of the Co
	(0)	Case No		124	Wide
			NII	NU	
			, , , , , , , , , , , , , , , , , , , ,		
			And in contrast the second sec	11	

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Prakash Rumar Das Notary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004 Exp. Date- 16.02 202



Details of Appeal/application for revision etc. if any filed against above order taking cognizance

NII

N/

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent	Dependent -3
(i)	Cash in hand	Rs 42000	Nil	Nil	Nil	, Ni,	Mil

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1					. 74		
CONTROL OF THE CONTRO	Details of deposit in Bank accounts (FDRs, Tank Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Savi Accon U cop Kestri A/c No 064 10 0018: 04 RI-111	Manual Nil	Ni)	Nil	Wil	N()
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	wil	ril	wil	ΝίΊ	lin	wi)
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MSJ	Nil	Νil	wil	Nil	Wł]
	entity including firm, company, Trust etc. and	Gayatay 1900 01 1500d 150d 1644 10d 1644 10d 1644	Nil N	Nil	lin	liw	wi)
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx.	Nil	wi)	Wil	Nil	Nil	wi ^r)
S ,t.	Omaments Silver and Silver Ornaments valuable po	25100	128.1.0419				
	ny. other assets such s value of claims/interest	Vil	lin	mi)	N:1	Nil	ויו
(ix) G	ross Total value 25-9,	D5117-	26	Nil als.	Wil	Wil	w;

Prakast Kamar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024 क्रिक्टि हार हिंदिर हिंदिर

also

Details of Immovable assets:

Note: A. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

ed or building or apartment should be mentioned separately in this format

Note: 2. Each land or buil Note: 3. Details should in	clude the in	terest in	or ownersh	Dependent-1	Dependent-2	Dependent
SI. Description	Self	Spouse	HOr			-3 Pondent
No No			<u> </u>			+
(i) Agricultural Land Location(s) Survey number(s)	Wil	Nil	lin	wil	Nil	W;)
Area (total measurement in acres)	nt Nil	liw	NII	Wil	Wil	Wil
Whether inherited property (Yes or No)	Nil	wil	lin	wil	Wil	Nil
Date of purchase in cas	. 111111	Nil	lin	Nil	Nil	Mil
Cost of Land (in case of purchase) at the time of purchase	of Wil	Nil	livy	wil .	Wil	pv;/
Any Investment on land by way development, construct etc.	the of Nil	lin	Nil	Nil	lin	Nr.)
Approximate Current market value	Nil	NH	lin	Nil	NI	Nil
Non-Agricultural Land Location(s) Survey number(s)	Ni)	Nil	Mil	wil	lin	Nil
Area (total measurement in sq. ft.)	Nil	lin	NII	wc1	Mil	Nil
Whether inherited property (Yes or No)	Nil I	Nil	wi/	Nil	Wil	Nell
Date of purchase in case of self - acquired property	N:1	Nîl	~!/	Nil	Mil.	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil.	111	N.F	NN	\(\(\frac{1}{2}\)	NI

Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02 202

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•	The same of the sa			, ii _ ii _ x x _ e x			
	Any Investment on the land by way of development, construction etc.	Nil	ทก	Nil	W ; \	MU	NII
	Approximate current market value	Nil	Nil	Ni)	Ni!	Nil	wi)
)	Commercial Buildings	17	· .				1,00
	(including apartments) -Location(s) -Survey number(s)	Nil	liw		Nil	wil	NII
	Area (total measurement in sq. ft.)	n;1	NEI	Nil.	Nil	W11	Vil
	Built-up Area (total measurement in sq.ft.)	Nij	Nil	Nil	Nil.	Nil	nil
	Whether inherited property (Yes or No)	NO	111	<i>ni)</i>	Nil	W!	N:I
	Date of purchase in case of self - acquired property	וּן וֹיִי	NI	Nil	wil:	Nil.	nil
	Cost of property (in case of purchase) at the time of purchase	Mil	Ni)	Wil	Nil.	Nil	[in]
A	Any Investment on the property by way of development, construction etc.	wil	M;]	Nil	Nil	Nil	lim!
	Approximate current market value	lin	(v.r.)	Nil	Nil	wij	w()
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Morey Kesingt Ward Ward	. Nil	W1,1	Nî)	Wil	nil
	Area (Total measurement in sq. ft)	AC.O. 0.47 2047	h!)	Ni)	lin	/iw	wil
	Built up Area (Total measurement in sq. ft.)	180° 59:F,	Nil	Nil	Nil	/11/	Nil
	Whether inherited property (Yes or No)	ND	hil	lin	nil	ni/	Nil
	Date of purchase in case of self – acquired property	05.02-	Nil	Nil	Nil-	·- Wil	N:1

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Prakash Kumar Das Motary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02 2024

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1/6	OVT.	3]/	
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	Cost of property (in case of purchase) at the time of	RS 948.48/-	Nil	Wil	וי א∕	Ni)
	purchase	Rs 700000/-	Nil	wil	WS)	N()
	etc.	RS 390000/-	Nil	Wil	N;)	wil
(v)	Others (such as interest in property)	nil lin	Nil	Nil	N;)	N1'1
(vi)		39.01 Nil	nil.	ויוא	Ws)	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
o.	me distant				1 1	14	
)	Loan or dues to Bank/Financial		Ť	a a to to a	a.		v Paul
	Institution(s)	Nij	Nil	Nil	Mrl	Nil	1√i /
	Name of Bank or Financial Institution,						pr.
	Amount outstanding, Nature of loan		٠	e Saraje .		* * * * * * * * * * * * * * * * * * *	
			,	4			
	Loan or dues to any other individuals/						
	entity other than mentioned above.	W. I	1911	-N11	wi)	1 √1′)	W ₂ ' /
	Name(s), Amount outstanding, nature of	. ,			no construction and a		
•	loan	ā		,		* *, . * *	
	Any other liability	Nil	· /··	1.14.	Nil	N.) 1	(W!) .
	Grand total of liabilities	Nil	N:1	lin			NI
- 1	Rumar Das	1871 M 48	F,81. 1				

Prakush Rumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-93/2004 Exp. Date- 16.02:2024

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[10] Details of profession or occupation: (p) Spouse Thouse wife.... (10A) Details of source(s) of income: (a) Self.....From Business (b) Spouse (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate............. N1) (b) details of contracts entered into by spouse N_1 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share (11). My educational qualification is as under: Class - V Pass at M. E. School Keling a (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above: (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above. Verified Witnesses: लिही ही हिलात है। है। जिल 1. fremanard Agrana. 1. Sportishonlay Agrawal 2. Ryonilly ports- Kosinga word No-3 2. Dist- Kolchendi 2 - Subboshafin DEPONENT - DEPONENT 8/0 in Bisewar lul di N'1103 Reging - M. A.C

Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

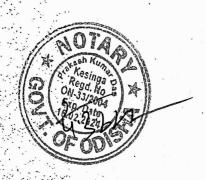
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Got tored of me Identitled of me B. Mahalg 04.02.2022 Advocate.